

First Union Rail Corporation

Rosemont, IL 60018

6250 River Road, Suite 5000 RECORDATION NO. 22263-D

Tel 847 318-7575 Fax 847 318-7588

OCT 1 8 '01

11-3 6 AM

VIA UPS 2<sup>nd</sup> DAY AIR

October 11, 2001

SURFACE TRANSPORTATION BOARD

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: **Memorandum of Lease Agreement** 

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are three (3) originals and one (1) copy of a Memorandum of Lease Agreement, dated April 3 2001, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Commission under Recordation Number 22263.

The names and addresses of the parties to the enclosed document are:

Lessor:

First Union Rail Corporation

Lessee:

Hampton Lumber Sales Co.

One O'Hare Center

9600 S.W. Barnes Road, Suite 200

6250 River Road, Suite 5000

Rosemont, IL 60018

Portland, OR 97225

A description of the railroad equipment covered by the enclosed document is ninety-seven (97) 73' centerbeam flatcars, with car numbers HLSC 2800-2899, excluding HLSC 2814, 2838 and 2853.

A short summary of the document to appear in the index follows:

Memorandum of Lease between First Union Rail Corporation, Lessor and Hampton Lumber Sales Company, Lessee, covering 97 73' centerbeam flatcars, with car numbers HLSC 2800-2899, excluding HLSC 2814, 2838and 2853.

Also enclosed is a check in the amount of \$28.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5355. Thank you for your cooperation in this matter.

Very truly yours,

Susan Grokulsky

Manager - Documents Administration

Enclosures

(HPLS027)

ASSGN. NO. HPLS027

## MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the of the composition of th

## WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of April 2, 1997, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 8 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of March 11, 2001, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

	LESSOR:	
ATTEST:	FIRST UNION RAIL CORPOR	ATION
By: J. Dombkowski	Name: RICHARD F. SEY Vice President Seles & M Title: Jan  Executed on this Jan  Aday of (	
[CORPORATE SEAL]	<del></del>	<del> </del>
STATE OF \LL\NO\S	_	
COUNTY OF COOK	_	
I, SUSAN GR State aforesaid, certify that KICHA lay and acknowledged his due execution WITNESS my hand and official	a Nota PD F. SEYMOUR personand of the foregoing Memorandum of the stamp or seal, this 3 day of	of Lease.
	Susan Good Notary Public	Eulsky
<u> </u>	OFFICIAL SEAL SAN GROKULSKY	CORDATION NO. 22263-D_FILED
(NOTARY PUBLIC) NOTARY	PUBLIC, STATE OF ILLINOIS MISSION EXPIRES 8-14-2004	OCT 1 8 '01 11-3 6 AM

SURFACE TRANSPORTATION BOARD

By: Gever L. Bonner

Name: Gever L. Bonner

Title: Dirich of Transfortation

ATTEST:

By: Vicki Shaube

Name: VICKI SHAUDE

Title: LAND. Sec. Executed on this 28 day of Munch, 01.

[CORPORATE SEAL]

STATE OF Listen

COUNTY OF Washington

I, Munch Q. Micolay

State aforesaid, certify that Leone a. Borlines personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease.

WITNESS my hand and official stamp or seal, this 2th day of March, 2001

OFFICIAL SEAL

DANA J NICOLAY

NOTARY PUBLIC-OREGON

COMMISSION NO. 320801

MY COMMISSION NO. 320801

MY COMMISSION EXPIRES FEB 7, 2003

LESSEE:

Commission Expires:

February 7, 2003
(Notary Public)

## **EXHIBIT A** to MEMORANDUM OF LEASE

NUMBER OF CARS:

Ninety-seven (97)

DESCRIPTION OF CARS:

73' Centerbeam Flatcars

CAR NUMBERS:

HLSC 2800-2899, excluding HLSC2814, HLSC 2838 and HLSC 2853  $\,$